

# **SAMPLE CURRICULUM VITAE**

**Thomas F. Hallmark**

Department of Teaching, Learning and Culture

Texas A&M University

Academy of Future Faculty

September 30, 2023

## Legal Statement

This is a SAMPLE Curriculum Vitae created by the aforementioned Academy of Future Faculty (AFF) mentee to satisfy the Sample Documents requirement of AFF 2023-2024.

Created by:  Date: \_\_\_\_\_  
Thomas F. Hallmark (AFF Mentee)

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_  
Dr. Karen Rambo-Hernández (AFF Mentor)

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Participants should:

- Meet with their mentors to obtain feedback on their drafts.
- Incorporate their mentor's feedback.
- Have their mentors sign and date their revised versions.
- Submit their final drafts to Canvas.

**Thomas Franklin Hallmark**

Ph.D. Student, STEM Education

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Department of Teaching, Learning, and Culture  
School of Education and Human Development  
Texas A&M University

**ACADEMIC HISTORY**

**Texas A&M University**, College Station, Texas May 2027  
*Doctor of Philosophy in Curriculum and Instruction*  
(Dissertation will be added when available)

Advisor | Dr. Jamaal Young  
Committee Members | Dr. Karen Rambo-Hernández  
No GPR | 1st semester student

**Texas A&M University School of Law**, Fort Worth, TX May 2022  
*Master of Legal Studies in Risk Management*  
GPR | 3.94

**Tarrant County College**, Fort Worth, TX Dec 2019  
*Associate of Applied Science in Welding Technology*  
GPR | 3.57

**The University of Alabama**, Tuscaloosa, AL May 2005  
*Master of Business Administration*  
GPR | 3.65

**Texas A&M University** May 2003  
*Bachelor of Science in Nuclear Engineering*  
Minors | System Safety Engineering, Mathematics, Spanish  
GPR | 3.07

**Tarrant County Junior College** May 1999  
*Associate of Art in General Studies*  
Honors include:  
*Phi Theta Kappa*, Member and Officer 1998 – 1999  
*Who's Who Among American College Students* 1998  
GPR | 3.99

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## **PROFESSIONAL EXPERIENCE**

**Texas A&M University**, School of Education and Human Development Aug 2023  
*Graduate Assistant – Teaching*, Department of Teaching, Learning, & Culture

**College Station Independent School District** Sept 2022 – May 2023  
*Substitute Teacher*

**Texas A&M University**, College of Engineering May 2022 – Sept 2022  
*Program Coordinator*, Halliburton Engineering Global Programs

**Vistra Energy**, Luminant Power, Comanche Peak NPP July 2008 – Apr 2018  
*Instructor*, Engineering Training Jun 20013 – Apr 2018  
*Senior Reactor Operator*, Operations Jan 2011 – Jun 2013  
*System Engineer*, Core Performance Engineering Jul 2008 – Jan 2011

**Entergy Operations**, Waterford 3 Steam Electric Station July 2007 – July 2008  
*Shift Engineer*, Operations

**Entergy Services**, Echelon One Nuclear Headquarters May 2003 – July 2007  
*Nuclear Fuels Engineer*, Nuclear Fuels Department

**United States Navy** 1994 – 1997  
*Machinist Mate*, USS Detroit AOE-4

**United States Army Reserves** 1991 – 1993  
*Heavy Equipment Operator*, 2<sup>nd</sup> Battalion / 354<sup>th</sup> Regiment

## **PROFESSIONAL DEVELOPMENT**

**Academy for Future Faculty (AFF)** 2024  
*Fellow*, In progress

**Graduate Mentoring Academy (GMA)** 2023  
*Fellow*, In progress

**Introduction to Evidence-Based Undergraduate STEM Teaching (CRTL)** 2023  
In progress

**MAGE Lab** 2023  
*Member*, Research Lab for Dr. Karen Rambo-Hernández

**National Academy of Nuclear Training** 2013  
*Institute of Nuclear Power Operations (INPO) Certified Instructor*

## **QUALIFICATIONS AND SKILLS**

### **Professional Skills**

#### *Microsoft Office*

- Word
- Excel
- PowerPoint

#### *Adobe Creative Cloud*

- Acrobat
- Photoshop
- Dreamweaver

#### *Computer Programming*

- Basic
- Visual Basic
- Fortran 76

#### *AutoDesk Computer Aided Design (CAD) Programs*

- AutoCAD
- Inventor
- Revit

### **Trade Skills**

*Carpentry* – Intermediate

*Welding* – Proficient at SMAW, GMAW, Flux Core, Tig

*Heating, Ventilation, and Air Conditioning*

### **Bilingual**

*Spanish* – Advanced

*German* – Beginner

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### **AWARDS AND HONORS**

No awards to date

No honors to date

### **PROFESSIONAL ASSOCIATIONS**

**American Welding Society,** 2018 – 2020  
Member

**American Nuclear Society,** 2000 – 2020  
Member

**American Society of Mechanical Engineers,** 2001 – 2020  
Member

### **LICENSES AND CERTIFICATIONS**

**Notary Public Commission.** June 2020 – June 2024  
Notary ID | 13252386-6  
*The Office of the Texas Secretary of State*

**Engineer-In-Training** April 2021 – April 2029  
EIT 33105  
*Texas Board of Professional Engineers and Land Surveyors*

### **GRANTS AND SCHOLARSHIPS**

No grants to date

No scholarships to date

### **PUBLICATIONS AND PRESENTATIONS**

No publications to date

No presentations to date